

UNOFFICIAL COPY



Doc#: 0332301276
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2003 10:45 AM Pg: 1 of 2

RELEASE DEED

81-33-427L

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto D & R ASPHALT PAVING, INC., 13840 S. California Avenue, Blue Island, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE bearing date the 18th day of October, 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ of _____ Page _____ as Document Number 0021353308 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

That part of the Northwest ¼ of Section 1, Township 20 North, Range 13, East of the Third Principal Meridian, bounded and described as follows: Commencing at the Southeast corner of said Northwest ¼; Thence North 0 Degrees 16 Minutes 58 Seconds West 433.31 Feet along the East line of said Northwest ¼, to the Point of Beginning; Thence South 89 Degrees 43 Minutes 02 Seconds East 239.98 Feet at the Right Angles to the last described line; Thence South 0 Degrees 16 Minutes 58 Seconds East 252.53 Feet to a point in a line drawn at Right Angles to said East line of the Northwest ¼ through a point 180.78 Feet North of said Southeast corner of the Northwest ¼; Thence North 89 Degrees 43 Minutes 02 Seconds East 239.98 Feet, to said East line; Thence North 0 Degrees 16 Minutes 58 Seconds West 252.53 Feet, to the Point of Beginning (excepting from the aforesaid property, the East 40.00 Feet thereof dedicated for California Avenue) all in Cook County, Illinois.

13840 S. California Avenue
Blue Island, Illinois 60406

PIN 28-01-111-066-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

REC-11-19-03-EP

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WITNESS our hands and seals this 12th day of August, 2003

SHELBY J. GERMANY
SHELBY J. GERMANY, ASST. VICE PRESIDENT

KAREN M. HANEK
KAREN M. HANEK, LOAN SERVICE OFFICER

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STATE OF ILLINOIS)

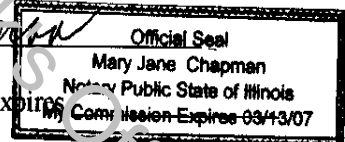
) ss
COUNTY OF COOK

I, *Mary Jane Chapman* notary public in and for the said county, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND KAREN M. HANEK, LOAN SERVICE OFFICER**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 12th day of August, 2003

Mary Jane Chapman
Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655