

UNOFFICIAL COPY

****RELEASE DEED*****



Doc#: 0332301323
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2003 11:14 AM Pg: 1 of 2

197
8106989-0
0-6869918

MAIL TO:
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445

ATTN: LOAN SERVICING

81-66-989

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

WILLIAM M. NOLAN AND MONICA A. NOLAN, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **21ST** day of **FBRUARY**, A.D. **2002**, and recorded in the recorder's office of **COOK** County, in the State of **ILLINOIS** in book _____ of record on page _____ as document no. **0020247334**, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

LOT 165 OF 2ND ADDITION TO BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **28-14-108-031**

Property Address: **3650 W 153RD PL., MIDLOTHIAN, IL 60445**

situated in the County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 21st day of Oct, A.D. 2003.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn H. [Signature]

Attest Donna J Manuel VP

Donna J Manuel

Vice President

BOX 363-CP

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

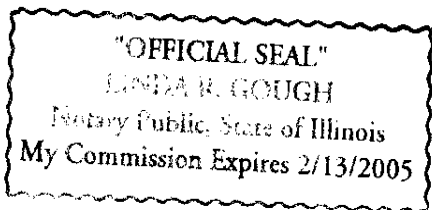
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 21st day of Oct, 2003

Linda R. Gough
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445