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Doc#: 0332301479
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2003 02:15 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 0007079577
PIN # 08-07-209-008-000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

SCOTT A. CLAWSON AND DIANA T. CLAWSON

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 29, 1997 RECORDED SEPTEMBER 2, 1997 ON IN THE RECORDER'S OFFICE OF COOK DOCUMENT# 97643656 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JULY 1, 2003.

ATTEST:


CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK,
F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL
BANK, FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS
BANK


BETSY S. EVERHART
AUTHORIZED SIGNER

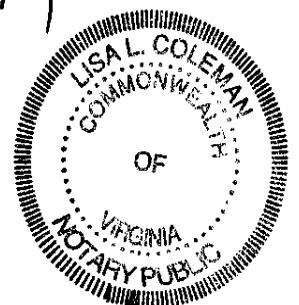
BY: 
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON JULY 1, 2003 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N. A., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.


LISA L. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 04/30/04

PREPARED BY: *and mail to:*
CHARTER ONE MORTGAGE CORP.
P.O. BOX 5260
GLEN ALLEN, VA 23058



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97643656

DEPT-01 RECORDING \$33.00
 T#0012 TRAN 6525 09/02/97 15:27:00
 #2542 # CG *-97-643656
 COOK COUNTY RECORDER

② 7673409 U

Prepared by: RAYMOND F SEIFFERT
 C/O ST PAUL FEDERAL BANK FOR SAVINGS
 6700 W NORTH AV
 CHICAGO, IL 60707

APP # 9708020019

MORTGAGE

LN # 0011011823

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THIS MORTGAGE ("Security Instrument") is given on August 29, 1997. The mortgagor is
 SCOTT A CLAWSON and DIANA T CLAWSON, HIS WIFE

("Borrower"). This Security Instrument is given to ST PAUL FEDERAL BANK FOR SAVINGS

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose
 address is 6700 W NORTH AV,
 CHICAGO, Illinois 60707 ("Lender"). Borrower owes Lender the principal sum of

One Hundred Forty Thousand Eight Hundred and No/100 Dollars (U.S. \$ 140,800.00).
 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
 payments, with the full debt, if not paid earlier, due and payable on September 1, 2027. This Security
 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7, to protect the security of
 this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
 Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook County, Illinois:
 LOT 181 IN PLUM GROVE HILLS, UNIT 6, A SUBDIVISION OF PART OF LOT 'F' IN PLUM GROVE
 HILLS, UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7,
 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

P.I.N. #08-07-209-008-0000

Parcel ID #:

which has the address of 3305 PLUM GROVE DRIVE, Rolling Meadows [Street, City],
 Illinois 60008 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
 INSTRUMENT Form 3014 9/90
 Amended 5/91

Initials:

VMP -6R(IL) 1994



BOX 333-071