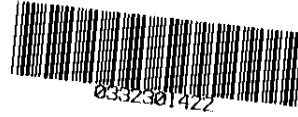


# UNOFFICIAL COPY



Doc#: 0332301422  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/19/2003 02:07 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

Loan No. 19-319433-9

a corporation existing under the laws of the

### STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MARC A PANELLA, SINGLE NEVER MARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **July 12, 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **00597314**, and a certain Subordination Agreement dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain Loan Modification Agreement dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 9 IN LARRY J PONTARELLI'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1957, AS DOCUMENT NUMBER 1715865.**

PIN# (s): **12-13-427-023**

**COMMONLY KNOWN AS: 4320 N OSCEOLA AVE/NORRIDGE, IL 60706-1149**

situated in the **VILLAGE** of **NORRIDGE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 23RD day of MAY A.D., 2003

ATTEST: LIBERTY BANK FOR SAVINGS

*Bernice Wawrzyniec*  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
VICE President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

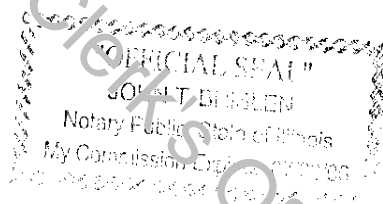
personally known to me to be the VICE President of  
**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**  
a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said  
instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD day of MAY, A.D. 2003

*John T. Brislen*  
Notary Public

*mail to 2*

THIS INSTRUMENT WAS PREPARED BY:  
**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE**  
**CHICAGO, IL 60656-1988**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**