

# UNOFFICIAL COPY

Loan No. 0000000000000001621292112



After Recorded Return to:  
RANDY OZMINKOWSKI  
5101 W 156TH STREET  
OAK FOREST, ILLINOIS 60452

**Doc#:** 0332302035  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 06:39 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 4, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010957902, in Book 6721, at Page 0088, releases, conveys and quit claims unto RANDY OZMINKOWSKI, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN VODNIK SUBDIVISION, A RESUBDIVISION OF LOT 86 (EXCEPT THE WEST 100 FEET THEREOF) IN ARTHUR T. MCINTOSH AND CO. FOREST RIDGE FARMS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE C.R.I. AND P.R.R. CO., ALL IN SECTION 16 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-16-404-025

5101 W 156TH STREET, OAK FOREST, IL 60452

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 29, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE  
Vice President

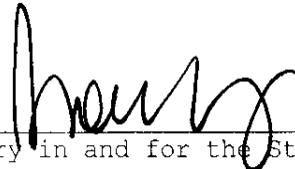
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 29, 2003.



Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
EMILY SARVER

17-908-



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