## **UNOFFICIAL CC**

## RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):



Doc#: 0332304006

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 11/19/2003 09:28 AM Pg: 1 of 2 Commonly Known As: which is hereafter referred to as the Property. 2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on number 021443344 County, granted from as document . On or after a closing conducted on pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing 3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This cocu nent does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that, ands were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the clearing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party's r party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or . causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by 1 the Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Forrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive cemedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Porrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisu us of this 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements,

disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating

PREPARED BY: MARIA G. RODRIGUEZ

3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

١,

MAIL TO:

Title Company

RECPM1212/02 DGG

0332304006 Page: 2 of 2

STREET ADDRESS: 3313 I LAKE WOOD AVENUE AL COPY

· CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-323-005-0000

## LEGAL DESCRIPTION:

LOT 6 IN BLOCK 7 IN WILLIAM J. GOUDY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office