FFICIAL COPY

RÈCORDATION REQUESTED BY: First American Bank

201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:



Doc#: 0332304259

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/19/2003 02:54 PM Pg: 1 of 2

SEND TAX NOTICES TO:

KONG S. HOU and KHEE HOU 7853 CRAWFORD SKOKIE, IL 60076

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the paymer't of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELIASE, CONVEY, and QUIT CLAIM unto KONG S. HOU and KHEE HOU, 7853 CRAWFORD, SKOKIE, IL. 60076, ris/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may hrave acquired in, through or by a certain mortgage bearing date the 30th day of September, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No.00786184_____, to the premises therein

described as follows, s	ituated in the Cour	ity of COOK, Stat	e or 'Illinois, to	WIT:	
EAST PRAIR!	E ROAD CRAWF(RES OF THE SOU IP 41 NORTH, R	ORD ADDITION THE 20 ACRES O	TO NILES CO	OUTH 10 FEET OF LOT A ENTER BEING A SUBD T 1/4 OF NORTHWEST ARD PRINCIPAL MER	IVISION OF THE 1/4 OF SECTION
together with all the ap Permanent Real Estate Address(es) of premise	e Index Number(s):	10-26-105-048		r appertaining.	To the second
Witness Our hand(s) a	nd seal(s) this	10TH day of	NOVEMBER	20 0 ?	
By:	KONNI HAAO	fly (N	ame & Title)	OPERATIONS OFFICER	(SEAL)
Attest:	KUNNI HAAC	KEK (amo a mo ,	V1 21411	(SEAL)
Attest.		(N	ame & Title)		
This instrument was p	repared by First Ar	nerican Bank 201	S. State Stree	et, Hampshire, IL 60140.	
STATE OF ILLINOÍS)			AS
COUNTY OF	KANE) ss	_)		
On this <u>10TH</u> day of KONNI HAACK) <u>03</u> , before me and		ned Notary Public, perso	nally appeared
and known to me to b	e the <u>OPERATIO</u>	NS OFFICER	and		
					s.

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MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 09-30-2000 Loan No 55003018370

(Continued)

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board of directors or otherwise, for the uses and authorized to execute this said instrument and the	ed the within and foregoing instrument and acknowledged said eed of the said Lender, duly authorized by the Lender through its d purposes therein mentioned, and on oath stated that they are at the seal affixed is the corporate seal of said Lender.
By_ tatage(201)	Residing at
Notary Public in and for the State of	My commission expires
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2000. Altright	s reserved. [IL-JRELEASE E3.29 F.P. 30183,LN L20, OV]

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