

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0332306074

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332306074
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 10:14 AM Pg: 1 of 2

L#:5101240223

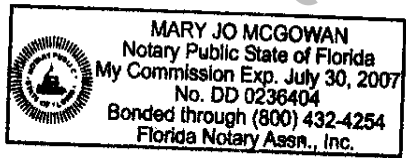
The undersigned certifies that it is the present owner of a mortgage made by **JAMES R MUDAY** to **WASHINGTON MUTUAL HOME LOANS, INC** bearing the date 04/10/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010309667. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1737N PAULINA ST CHICAGO, IL 60622
PIN# 14-31-422-033-1003

dated 10/28/03
WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/28/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR45676

LEGAL DESCRIPTION:

Unit B3 in Paulina Place Condominium as delineated on survey of the following described property:

Lots 26, 27, 28, 29 and 30 in Dillard's Resubdivision of Lots 70 to 87 inclusive and 99 to 116 inclusive in J.G. Kenman's Subdivision of Block 24 in Sheffield's Addition to Chicago in the South East 1/4 of the South East 1/4 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration of Condominium Ownership recorded in the Office of the recorder of Cook County, Illinois on July 30, 1992 as Document 92562861, together with an Undivided Percentage Interest in the Common Elements appurtenant to said Unit as set forth in said Declaration.

Property of Cook County Clerk's Office