

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0332306196

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332306196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 03:36 PM Pg: 1 of 2

L#:0008575638

The undersigned certifies that it is the present owner of a mortgage made by **ERIC S. PREZANT AND MICHELLE F. KAVOOSI** to **NATIONAL CITY BANK** bearing the date 02/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010168200. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 158 W HURON ST CHICAGO, IL 60610
PIN# 17-09-210-017-1008
dated 08/15/03
NATIONAL CITY BANK

By: *[Signature]*
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/15/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC CP 1366 DW

BATCH
- 21 - of - 21 -

SV
P2
SN
M.Y.
NG

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8508869

RIDER - LEGAL DESCRIPTION

PROPERTY ADDRESS: 158 WEST HURON
UNIT #4C
CHICAGO, IL 60610

LEGAL DESCRIPTION:

UNIT NO. 158-4C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON-WELLS CONDOMINIUM, AS DEMINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25206179 IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-09-210-017-1008