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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

DAVID M WILSON JR PO BOX 958511 HOFFMAN ESTATES, IL 60195



Doc#: 0332306108

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 11:06 AM Pg: 1 of 2



Satisfaction

Wamu - VH #:0077861151 "WILSO J.R" Lender ID:246/002/0286838087 Cook, Illinois MERS #: 100026300001802927 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID M WILSON JR A SINGLE MAN

Original Mortgagee: MERS AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

Dated: 07/23/2002 Recorded: 07/31/2002 in Book/Reel/Llbs.: 3765 Page/Folio: 0132 as Instrument No.:

0020837386, in the county of Cook State of Illinois

Legal: UNIT 5771 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BARRINGSTON SQUARE, AS DELINEATE 3 AND DEFINED IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 22156226, AS AMENDED FROM TIME TO TIME, IN PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-08-104-028-1137

Property Address: 1783 QUEENSBURY CIRCLE, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*JLW*JLWAMRC*08/27/2003 01:53:45 AM* WAMU05WAMT000000000000000000000000001151 ILSTATE_MORT_REL **MLDAMRC

Sy pz

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION On August 27th, 2003

BETTY AMBROSE, Vice-President

STATE OF Missouri COUNTY OF Stone

ON August 27th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally a ppeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory exidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that its/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRA L. POGÚE

Notary Expires: 10/01/2005

ADRA L. POGUE
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Myra Duke, AMERICAN RELEASE CORI. 95 MMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412