## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ALYSA PARKS 2416 W THAYER STREET EVANSTON, IL 60201



Doc#: 0332306114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 11:06 AM Pg: 1 of 2



## **Satisfaction**

Wamu - VH #:5302018634 "PARKS" Lender ID:N62//601076342 Cook, Illinois MERS #: 100058900001023571 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dat as and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RANDALL S. PARKS AS TRUSTEE OF THE RANDALL S. PARKS REVOCABLE TRUST DATED FEBRUARY 23, 2002 AND ALYSA D. PARKS, AS TRUSTEE OF THE ALYSA D. PARKS REVOCABLE TRUST DATED FEBRUARY 23, 2002

Original Mortgagee: MERS AS NOMINEE FOR RBC MORTCAGE COMPANY

Dated: 08/13/2002 Recorded: 08/22/2002 in Book/Reel/Liber: 1206 Page/Folio: 0026 as Instrument No.: 0020922494, in the county of Cook State of Illinois

0020922494, in the county of Cook State of Illinois

Legal: LOT 18 IN BLOCK 3 IN JOHN CULVER'S ADDITION TO NORTH L'VALISTON IN TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Assessor's/Tax ID No. 05-31-315-003-0000

Property Address: 2416 WEST THAYER STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the following instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 21st, 2003

BETTY AMBROSE, Assistant

Vice-President

\*TWL\*TWLAMRC\*08/21/2003 02:45:07 AM\* WAMU05WAMT000000000000000451700\* ILCOOK\* 5302018634 ILSTATE\_MORT\_REL \*\*MSHAMRC

St.

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON August 21st, 2003, before me, ADRA L.\*POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRA L. PUGUE

Notary Expires: 10/01/2005

ADRA L. POGUE
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Mike Hild Good, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9442