

# UNOFFICIAL COPY

When Recorded Return To:  
Aurora Loan Services, Inc.  
601 5th Avenue  
P.O. Box 1706  
Scottsbluff, NE 69363-1706  
Attn: Darline Dietz



Doc#: 0332306120  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 11:49 AM Pg: 1 of 2

Loan # 2013006 - *old #*

## ASSIGNMENT OF DEED OF TRUST / MORTGAGE AND NOTE

MATRIX FINANCIAL SERVICES CORPORATION, (Assignor), for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto \_\_\_\_\_ Mortgage Electronic Registration System, Inc. \_\_\_\_\_ G 4318 Miller Road, Flint, MI 48507 \_\_\_\_\_, (Assignee) and its successors and assign forever, all rights and interest in the following to-wit:

- (a) The Deed of Trust/Mortgage dated, 3/12/01, executed by RAYNALDO HOWARD MARRIED TO KATHLEEN HOWARD (Trustor/Mortgagor), which is filed in the records of COOK County, recorded on 3/23/01 in Book \_\_\_\_\_, Page \_\_\_\_\_, Instrument No.0010231265.
- (b) Also, the Note Described in and now secured by the Deed of Trust/Mortgage. *Legal Attached THA ID 30-29-405-003-0000*  
TO HAVE AND TO HOLD the same unto the said Assignee and made unto its successors and assign forever. This Assignment is made without recourse upon Assignor.

EXECUTED this 6/11/2002.

MATRIX FINANCIAL SERVICES CORPORATION

*[Signature]*  
BY: Michael R. Schlaff  
TITLE: Vice President

ATTEST:

*[Signature]*  
BY: Lia D. Apple

LA # 0105572499  
MID # 10004640002802545  
VRU # 1-888-679-6377

This instrument prepared by:  
Darline Dietz  
601 5th Avenue  
Scottsbluff, NE 69361  
(308) 220-2749

THE STATE OF ARIZONA     }}  
THE COUNTY OF MARICOPA   }}

*[Signature]*

I, Leticia Monroe, a Notary Public for said County and State, certify that Michael R. Schlaff, personally came before me on this day, and being duly sworn, acknowledged that he is Vice President of Matrix Financial Services Corporation, and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President, and attested by Lia D. Apple.

*[Signature]*

Notary Name: Leticia Monroe  
Dated this 6/11/2002



*[Handwritten initials]*

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Property of Cook County Clerk's Office

IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; CONNECTING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 THENCE NORTH 798.71 FEET ALONG SAID EAST LINE THENCE WESTERLY 1329.83 FEET TO A POINT ON SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING MEASURED ALONG THE SAID WEST LINE THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.