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Doc#: 0332311443
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 04:09 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00013601022005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAN JURASIK, JANINA JURASIK

Property 7601 S. LE CLAIRE AVENUE, P.I.N. 19284060010000
Address.....: BURBANK, IL 60459

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/26/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1017 of Official Records Page 0093 as Document Number 97730246, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 40 IN BLOCK 2 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO "GREATER 79TH STREET SUBDIVISION" OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2, SOUTHWEST 1/4, SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, RECORDED APRIL 6, 1926 AS DOCUMENT NUMBER 9,229,485, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-28-406-001

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Tiffani Williams
Assistant Secretary

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P2
16
m7
JH

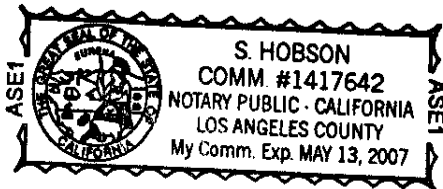
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Hobson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tiffani Williams, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of September, 2003.



S. Hobson, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAN JURASIK, JANINA JURASIK
7601 LECLAIRE AVE
BURBANK, IL 60459

Prepared By: Steven A. Galiano
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