Doc#: 0332312040

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/19/2003 08:10 PM Pg: 1 of 2

After Recording Return To:

AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A

CHICAGO, ILLINOIS 60610

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 842034935

described hereinafter as follows:

FOR VALUE RECEIVED the vudersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2003 executed by SHARON K. DUDLEY, UNMARRIED WOMAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO.

ILLINOIS 60610

and recorded as Document No. <u>0332312000</u>, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 14-19-205-040-1041

Commonly known as: 1733 W. IRVING PARK ROAD #219, CHICAGO ILLINOIS 60613 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 11-7-03 Wated

STATE OF ILLINOIS COUNTY OF COOK

On November 7,2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Vokov

known to me to be the C.E.O. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

AIRMORTGAGE, AN ILLING

CORPORATION

Its: C. E. O.

Witness:

"OFFICIAL SEAL

BRIAN MOSSA NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5/23/2007

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UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 219 IN POST CARD PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHFAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) / IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WESTERLY 35 FEET OF LOT 44 IN BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUDJIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 DF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1996 AS DOCUMENT NUMBER 96948549, TOGETHER WITH ITS TE COUNTY CART OFFICE UNDIVIDED PERCENTAGE INTEREST D. THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-19-205-040-1041