

# UNOFFICIAL COPY



Doc#: 0332312055  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/19/2003 08:46 PM Pg: 1 of 3

After Recording Return To:  
CHICAGO FINANCIAL SERVICES  
520 W. ERIE #240  
CHICAGO, IL 60610



This Instrument Prepared By:

. 2051710 (3) all  
MTC-KLD

LOAN #: 61-45-13901

M.G.R. TITLE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
520 W. ERIE #240, CHICAGO, IL 60610

does hereby grant, sell, assign, transfer and convey unto the WASHINGTON MUTUAL BANK, FA

existing under the laws of THE UNITED STATES OF AMERICA, a corporation organized and

whose address is 333 BUTTERFIELD ROAD, SUITE 400, LOMBARD, IL 60148 (herein "Assignee"),

a certain Mortgage dated NOVEMBER 17, 2003, made and executed by  
MICHAEL PEASE, A SINGLE MAN

to and in favor of CHICAGO FINANCIAL SERVICES, A CHICAGO CORPORATION

property situated in COOK County, State of ILLINOIS upon the following described:

AS DESCRIBED IN THE MORTGAGE

Parcel ID#:

Property Address: 1335 SOUTH PRAIRIE AVENUE, PVT UNIT 1704  
CHICAGO, IL 60605

such Mortgage having been given to secure payment of \$500,000.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. , at page (or as No. 0332312054 )  
of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

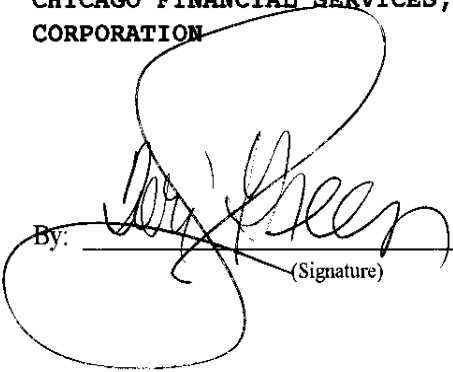
3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

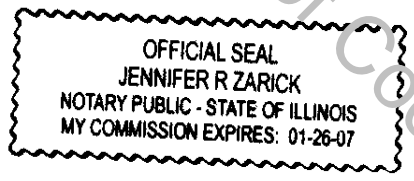
**CHICAGO FINANCIAL SERVICES, A CHICAGO CORPORATION**

By:   
(Signature)

Property of Cook County Clerk's Office

Attest \_\_\_\_\_

Seal:

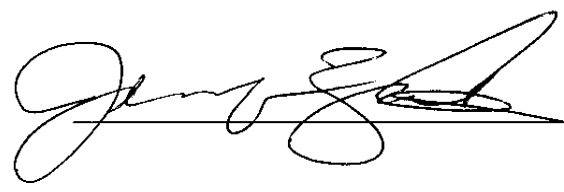


State of **ILLINOIS**  
County of COOK

The foregoing instrument was acknowledged before me this November 17, 2003 by

JODI GREEN, of CHICAGO, ILLINOIS

AS CLOSING MANAGER, on behalf of the said corporation.



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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1704 AND PARKING SPACES GU-95 AND 96 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-134, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

COMMONLY KNOWN AS: 1335 SOUTH PRAIRIE, UNIT 1704  
CHICAGO, ILLINOIS 60605

PIN NUMBERS 17-22-110-033-0000 AND 17-22-110-034-0000  
AFFECTS PART OF THE LAND AND OTHER PROPERTY

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.