

# UNOFFICIAL COPY



0332313041

WHEN RECORDED MAIL TO:  
**DANIEL B REUBEN**  
1305 E VLY LN  
ARLINGTON H, IL 60004

Doc#: **0332313041**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 09:44 AM Pg: 1 of 2

Loan No. **306204438** BB/SM

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1305 E VLY LN, ARLINGTON H**  
Permanent Tax No: **03174160010000**

from the lien of a certain mortgage made and executed by **DANIEL B. REUBEN AND VALERIE REUBEN**, to **ASSOCIATED FINANCIAL SERVICES, INC.** on **July 6, 1993**, and recorded in Document No. **93-536684**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 22, 2003**.

CORPORATE SEAL



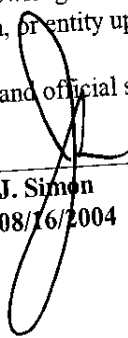
By:   
GMAC Mortgage Corporation

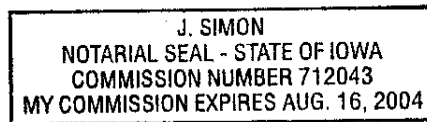
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **September 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-09-03



(Notary's Seal)

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Loan No. 306204438

## EXHIBIT A

LOT 81 IN IVY HILLS SUBDIVISION, UNIT NO. 12 PHASE 11, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOW NSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office