

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
EUGENE M LOROCH
1235 WEST GEORGE STREET #215
CHICAGO, IL 60657



Doc#: **0332313048**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 10:01 AM Pg: 1 of 2

Loan No. **600539204** *DW/SM*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by the presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1235 WEST GEORGE STREET #215, CHICAGO**
Permanent Tax No. **1235WESTGEORGESTREET215**

from the lien of a certain mortgage made and executed by **EUGENE M LOROCH**, to **RPM MORTGAGE COMPANY, LLC** on **January 14, 2003**, and recorded in Document No. **0030133076**, Book **4845**, Page **0317**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 23, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 23, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-09-04

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 100037506005392049 MERS Telephone: 1-888-679-6377

*57
P2
5-
M7
9/14*

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STREET ADDRESS: 1235 W GEORGE, UNIT 215
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-127-048-1018

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 215/PU6 AND PU7 IN THE GEORGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 THROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98045277; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE STORAGE LOCKER S-215 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98045277.