

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CHARLES J MACLIN
18054 POPLAR LANE
COUNTRY CLUB HILLS, IL 60478



Doc#: 0332313061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 10:01 AM Pg: 1 of 2

Loan No. 600341013 *JM/gm*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **18054 POPLAR LANE, COUNTRY CLUB HILLS**
Permanent Tax No. 28324060030000

from the lien of a certain mortgage made and executed by **CHARLES J MACLIN AKA CHARLES J MACLIN SR. AND REGINA S MACLIN MARRIED/HUSBAND AND WIFE**, to **PERL MORTGAGE, INC.** on **May 23, 2002**, and recorded in Document No. **0020621218**, Book **4189**, Page **0029**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 23, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

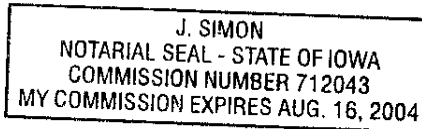
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 23, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]*
J. Simon
Expiration Date: **08/16/2004**
2003-09-04



MIN: 100037506003410132 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*57
PZ
5-
M-y
JTK*

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Loan No. 600341013

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 52 IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office