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AND MAIL TO:
PELLE MANAGEMENT CORP
P.O. BOX 30014
RENO, NV 89520-3014
1-775-327-9600

Doc#: 0332313069
Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 11/19/2003 10:42 AM Pg: 1 of 4

Project #: 90815

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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GERY CHIASSON
Prepared By, and After Recording, Return To:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB #90315

3265003184

ASSIGNMENT OF MORTGAGE

2021735 4640

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 N KIERLAND BLVD. STE201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

12-021

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 08/06/2002, granted by FRANCISCO MENDIOLA, A SINGLE MAN

APN# 19-23-256-024

to 915102 in the amount of \$114,000.00 and recorded on of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof. *Property Address: 3346 W 4th Street, Chicago, IL, 60629* TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: *Tabitha Morrow*

Name: TABITHA MORROW

Title: VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On this 6TH day of AUGUST, 2002 before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

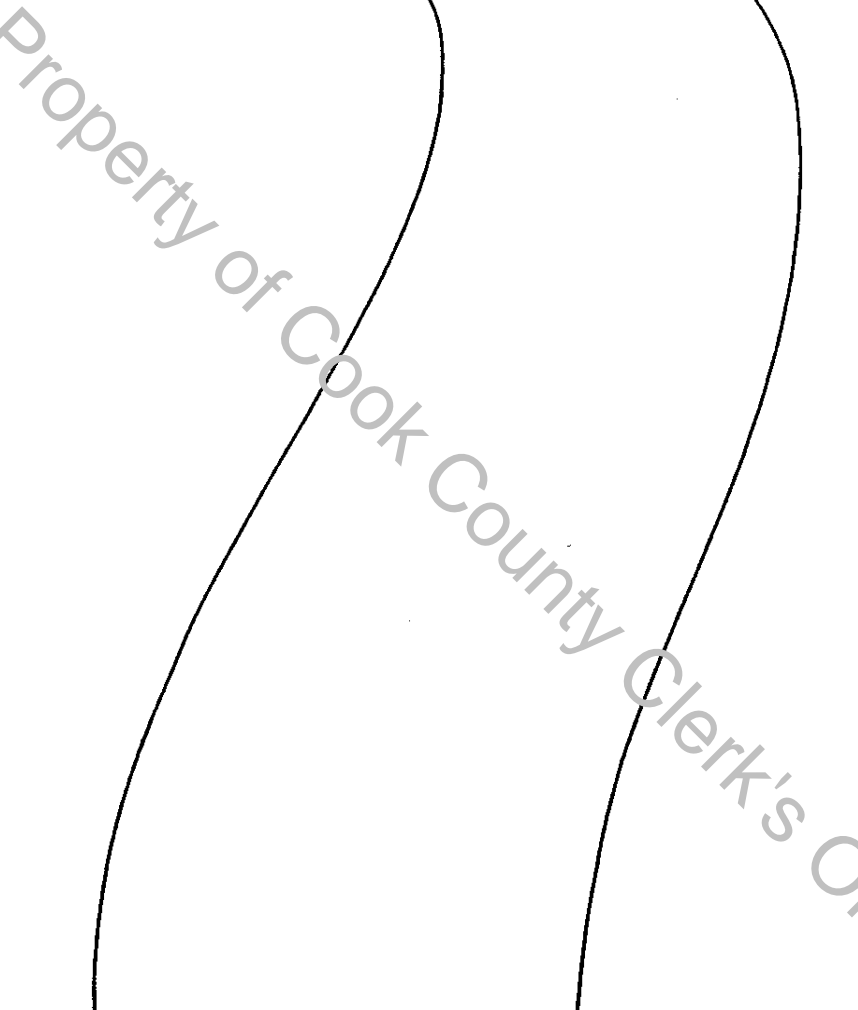


Monica Medina
Notary Public for the State of ARIZONA

My Commission Expires: 3/26/05

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LOTS 77 AND 78 IN BLOCK 2 IN EBERHART'S SUBDIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office