

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
JUDITH M MCGHEE  
1294 SOUTH FALCON DRIVE  
PALATINE, IL 60067



Doc#: 0332313029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 09:44 AM Pg: 1 of 2

Loan No. 357500699

Prepared by:  
**A. Ball**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, E\*Trade Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1294 SOUTH FALCON DRIVE, PALATINE**

Permanent Tax No.: **022840402160000**

from the lien of a certain mortgage made and executed by **JUDITH MCGHEE AND VIRGINIA MCGHEE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **E\*TRADE MORTGAGE CORPORATION**) on **October 24, 2001**, and recorded in Document No. **0011048400**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 22, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, E\*Trade  
Mortgage Corporation)

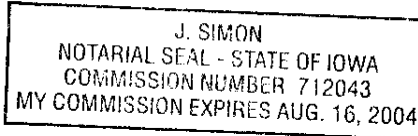
By: \_\_\_\_\_  
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **September 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-09-03



MIN: 100045600003631225 MERS Telephone: 1-888-679-6377

(Notary's Seal)

57  
02  
147  
JFK

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Loan No. 357500699

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #00191195, BEING KNOWN AND DESIGNATED AS LOT 49 IN EAST PEREGREME LAKE ESTATE SUBDIVISION IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM GRAND PREMIER TRUST CO. TRUST# 6951184 N/A AS SET FORTH IN DOC # 00191195 DATED 02/04/2000 AND RECORDED 03/17/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office