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Doc#: 0332313159
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 02:39 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And Where Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0032099426 Service#: 2484822RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MUN JUNG YANG, AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: AUGUST 27, 1999

Recorded on: OCTOBER 01, 1999

as Instrument No. 99933100 in Book No. --- at Page No. ---

Property Address: 1777 CRYSTAL LANE, MT. PROSPECT, IL 60056

County of COOK, State of ILLINOIS

PIN# 08-22-203-067-1043

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 15, 2003

WASHINGTON MUTUAL BANK, FA

By: _____

Julie A. Yates
Julie A. Yates, Asst VP & Attesting Asst Secty

BATCH

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Loan#: 0032099426

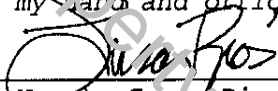
Srv#: 2484822RL1

Page 2

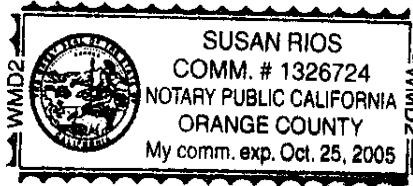
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 15, 2003** , before me, **Susan Rios**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Susan Rios



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON

Office of Cook County Clerk's Office

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PARCEL 1

UNIT NUMBER 504 IN CRYSTAL TOWERS CONDOMINIUM "D" AS DELINEATED ON THE PLAT OF SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT OF "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 AFORESAID: THENCE NORTH 89 DEGREES 22 MINUTES 27 SECONDS EAST ALNG SOUTH LINE OF LOT 1, AFORESAID, FOR A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED: THENCE NORTH 00 DEGREES 37 MINUTES 33 SECONDS WEST 182.38 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 27 SECONDS EAST 344.08 FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS EAST 81.29 FEET TO A LINE 170.00 FEET SOUTHWESTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH EASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST ON SAID PARALLEL LINE; 90:00 FEET TO THE THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 01 DEGREES 00 MINUTES 03 SECONDS EAST ON SAID EAST LINE 212.17 FEET TO THE SOUTHEAST CORNER OF LOT 1 AFORESAID: THENCE SOUTH 89 DEGREES 22 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID; 463.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND BY LAWS MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 15, 1976 AND KNOWN AS TRUST NUMBER 39118 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25214263 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS DEFINED AND SET FORTH IN A DECLARATION OF EASEMENT DATED OCTOBER 26, 1979 AND RECORDED OCTOBER 29, 1979 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25214264 IN COOK COUNTY, ILLINOIS.