

# UNOFFICIAL COPY

Loan No. 0000000000000000090235522



After Recorded Return to:  
ZULMA LOPEZ  
9130 WEST CHERRY AVE.  
FRANKLIN PARK, IL 60131

Doc#: 0332313114  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 12:00 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 8, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93932634, releases, conveys and quit claims unto ZULMA M. LOPEZ, A DIVORCED WOMAN NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 85 AND 86 IN LOEB'S RIVER PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN THE NORTHWEST 1/4 OF BLOCK 16 AND THE WEST 250 FEET OF BLOCKS 24 TO 27 IN RIVER PARK IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 12-27-219-040

9130 WEST CHERRY AVE, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 25, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

BY: 

CHRIS WHITE  
Vice President

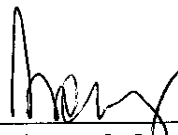
SV  
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 25, 2003.



Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
LESLIE HENSON

17-908-



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