

# UNOFFICIAL COPY



Doc#: 0332313212  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 04:21 PM Pg: 1 of 2

Recording Requested by / Return To:  
ROBERT BOLLHOFFER  
2728 North Hampden Cour, CHICAGO, IL 60614

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORTHBROOK BANK & TRUST CO

Original Mortgagor: ROBERT BOLLHOFFER

Recorded in Cook County, Illinois, on 05/28/03 as Instrument # 0314802041 on Book N/A on Page N/A

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/22/2003

WELLS FARGO HOME MORTGAGE INC

By:

Paula Ward

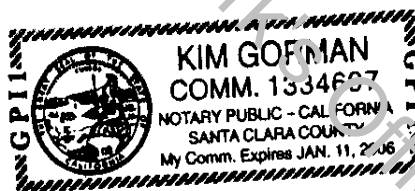
VP - Loan Documentation

State of California County of Santa Clara

On 08/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0128708286 P.I.F.: 07/25/03

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0128708286 (12-031 IL Cook)

Tax ID: 14-28-308-022-1171  
Date of mortgage: 05/09/03 Amount of mortgage: \$123000.00 Address: 2728 N Hampden Ct #1810 Chicago, IL 60614  
UNIT 1810 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAMPDEN GREEN  
CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25137767 AND AS AMENDED FROM TIME  
TO TIME IN THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS

Property of Cook County Clerk's Office