

# UNOFFICIAL COPY



Recording Requested by / Return To:  
ARON H ROUNTMAN  
9351 Avers Avenue, EVANSTON, IL 60203

Doc#: 0332313220  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 04:21 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE PROS LTD

Original Mortgagor: ARON H ROUNTMAN, JOAN FAIER ROUNTMAN

Recorded in Cook County, Illinois on 11/04/02 as Instrument # 0021212033 on Book N/A on Page N/A

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/22/2003

WELLS FARGO HOME MORTGAGE INC

By: 

Paula Ward

VP - Loan Documentation

State of California County of Santa Clara

On 08/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0183120229 P.I.F.: 07/24/03

FINAL RECON.IL 90350 8045.0 2 08/22/03 15:01:29 12-031 IL Cook 8197:20 44

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0183120229 (12-031 IL Cook)

Tax ID: 10-14-126-022-0000

Date of mortgage: 10/23/02 Amount of mortgage: \$180000.00 Address: 9351 Avers Ave Evanston, Il 60203

LOT 15 (EXCEPT SOUTH 42 FEET) AND LOT 16 IN EVANSTON-LINCOLNWOOD MANOR, BEING A SUBDIVISION OF THE SOUTH 3 ACRES OF THE NORTH 1/2 F THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 ALSO THE NORTH 7 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 OF VACATED EMERSON STREET, LYING NORTH OF AND ADJOINING SAID LOT 16, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office