

# UNOFFICIAL COPY



Doc#: 0332315073  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 09:42 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000215540142005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TOMAS A. AMAYA

Property Address.....: 3411 W. 73RD STREET,  
CHICAGO, IL 60629

P.I.N. 19-26-217-040

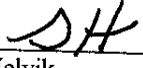
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/13/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1074 of Official Records Page 0001 as Document Number 0030139680, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
Susan Helvik  
Assistant Secretary

57  
13  
5  
MY  
JHC

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Veronica L. James a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Helvik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of September, 2003.



*Veronica L. James*  
Veronica L. James, Notary public

Commission expires 04/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TOMAS A. AMAYA  
3411 W 73RD ST  
CHICAGO, IL 60629

Prepared By: Osvaldo Alatorre  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

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## LEGAL DISCRIPTION

**LOT 285 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST  
1/4 (EXCEPT THE WEST 50 FEET HEREOF) OF SECTION 26, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF  
AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, ALL IN COOK  
COUNTY ILLINOIS.**

**Parcel ID #: 19-26-217-040**

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