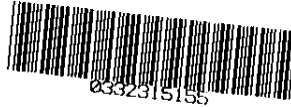


UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0332315155
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 10:34 AM Pg: 1 of 2

Loan No. 00000008036832999

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ghanashyam Patel And Trusha Patel, Husband And Wife, its/his/hers, their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 2002, and recorded on August 13, 2002, in Document 0020887671 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 27-24-111-023 LOT 23 IN PARK ST. CLAIR UNIT 1 BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NO. 90219579, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR STREET) MTG WAS RE-RECORDED 3/25/03, INST# 0030400981, TO CORRECT PROPERTY ADDRESS AND ZIP CODE.


together with all the appurtenances and privileges thereunto belonging or appertaining

ASSIGNMENT FROM THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ASSIGNED TO CHASE MANHATTAN BANK USA, N.A., RECORDED ON AUGUST 13, 2002, DOCUMENT 0020887672 DOCUMENT-DATE JULY 31, 2002,.

Address(es) of premises: 25 NICOLETTE AVE, SCHAUMBURG, IL, 60173-6181

Witness my hand and seal September, 8, 2003.

CHASE MANHATTAN BANK USA, N.A.


Amanda L Greer
Vice President



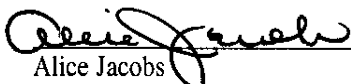
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R2.

UNOFFICIAL COPY

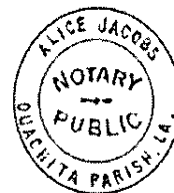
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 8, 2003.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Erin Kazmaier
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000008036832999

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office