

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0332315131  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 10:30 AM Pg: 1 of 2

Loan No. 000000001519282293

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Murphy And Deborah Rees Murphy, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 1, 2002, and recorded on November 15, 2002, in Volume/Book 3208 Page 0087 Document 0021261885 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:


THE SOUTH 40 FEET OF LOT 14( EXCEPT THE EAST 55 FEET THEREOF) AND LOT 13 ( EXCEPT EAST 55 FEET THEREOF) IN BLOCK 21 IN BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25, AND 32 OF HILLARD AND DOBBINS SUBDIVISION AND OF BLOCKS 1 TO 5 INCLUSIVE OF A BOOTH'S SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9253 S DAMEN, CHICAGO, IL, 60620-0000

Witness my hand and seal August, 23, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC.

  
Robyne Parks  
Vice President




Sign  
P2  
myes  
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# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 23, 2003.

  
Theresa R Rushing  
Notary Public  
Lifetime Commission



Prepared by: Traci Self  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001519282293

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241684543907

*PIN 25-06-401-024-0000*