

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0332315136
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 10:30 AM Pg: 1 of 2

Loan No.
000000001604277623

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELINQUISH, CONVEY, and QUIT CLAIM unto Juan Bonilla, Unmarried Heriberto Burgos, Unmarried, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1995, and recorded on October 20, 1995, in Document 95-715953 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#13354110340000 LOT 14 IN BLOCK 12 IN WINKLEMAN'S RESUBDIVISION OF BLOCKS 1 AND 12 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1824 NORTH KEDZIE AVENUE, CHICAGO, IL, 60647-0000

Witness my hand and seal August, 26, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Shirley Harris
Vice President



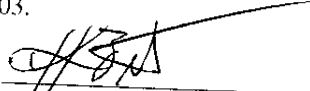
Sign
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 26, 2003.



Y. K. Wilson
Notary Public
Lifetime Commission



Prepared by: Angela Martin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001604077623
County of: Cook
Investor No: C77
Investor Category:
Investor Loan No: 24108524182

Property of Cook County Clerk's Office

