

UNOFFICIAL COPY

Loan No. 00000000000000001583687286

After Recorded Return to:
LAURA ELLIS
1028 W CRESCENT AVE
PARK RIDGE IL 60068



Doc#: 0332315247
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 02:16 PM Pg: 1 of 2



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 31, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021441024, in Book 4111, at Page 0036, releases, conveys and quit claims unto LAURA J ELLIS A SINGLE PERSON all the right, title interest of lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 9 IN BLOCK 8 IN UNION ADDITION TO PARK RIDGE A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 09351120090000

1028 W CRESCENT AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

BATCH

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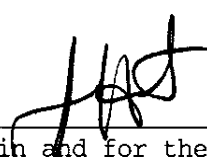
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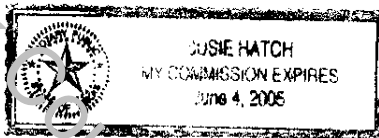
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 5, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SHANITA JACKSON

17-908-



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