

UNOFFICIAL COPY



Doc#: 0332315259
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 02:37 PM Pg: 1 of 2

Property of Cook County Office

RELEASE

PIN NUMBER: 20-23-221-013-0000

LOAN NUMBER: 0080538051
MERS NO.: 100013800805380512 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LILY PARTO

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 9-6-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER 0020979546 AND FURTHER ASSIGNLD TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 9-11-03

PROPERTY ADDRESS:
1502 EAST MARQUETTE
CHICAGO IL 60637

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 18, 2003

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: LILY PARTO
512 N. MCCLURG CT APT#507
CHICAGO, IL 60611

PREPARED BY: Edmae Cline
DS121/ENC-020211

5-1
P-2
M-100

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TICOR TITLE INSURANCE COMPANY

20979546

ORDER NUMBER: 2000 000486859 CH

STREET ADDRESS: 1502 E. MARQUETTE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-23-221-013-0000

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 13 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD NORTH OF THE SOUTH 703.4 FEET AND SOUTH OF THE NORTH 1822.5 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office