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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0332315273
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 03:13 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

MILTON J. TUCKER, MARRIED TO MARCIA J. DAHL-TUCKER

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of March, 1998, recorded/registered in the Recorder's/Registrar's records, on page as document No. 98269371, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 1C IN ST. JOHN'S COMMONS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND: CERTAIN LOTS IN DOLTON AND LANGE'S SUBDIVISION OF LANDS IN THE NORTHWEST CORNER OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 1997 AS DOCUMENT NUMBER 97410753; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-32-403-026-0000, 30-32-403-010-0000 & 30-32-403-027-0000

Address(es) of premises: 18215 Wentworth Ave., 1C, Lansing, Illinois 60438

witness our hand(s) and seal(s), this: 19th day of September

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirka (SEAL)

Robert A. Pirka, Senior Vice President

Attest: Dennis G. Flanagin (SEAL)

Dennis G. Flanagin, Vice President

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This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of September, 2003



Antoinette Ciaccio

Notary Public

Commission Expires August 12, 2007

Release Deed

TO

Milton J. Tucker, Married to Marcia J. Dahl-Tucker

ADDRESS OF PROPERTY:

18215 Wentworth Ave., 1C
Lansing, Illinois 60438

MAIL TO:

Milton J. Tucker
1914 Windfield Dr.
Munster, Indiana 46321

Property of Cook County Clerk's Office