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0332315291

Instrument Prepared by and
When Recorded, Mail To:

Atlantic National Trust LLC
50 Portland Pier, Suite 400
Portland, ME 04101

ANT Asset # 9938090005

Doc#: 0332315291
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 03:34 PM Pg: 1 of 3

This space for Recording Office Use only

ASSIGNMENT OF SECOND MORTGAGE, ASSIGNMENT OF LEASES, RENTS AND CONTRACTS, SECURITY AGREEMENT AND FINANCING STATEMENT

Bank One, NA ("Assignor"), a national banking association having its principal office in Chicago, Illinois, holder of the following Second Mortgage, Assignment Of Leases, Rents And Contracts, Security Agreement And Financing Statement:

that certain Second Mortgage, Assignment Of Leases, Rents And Contracts, Security Agreement And Financing Statement originally given by **Craig E. Burton and Renea S. Burton** ("Mortgagor") to **Bank One, N.A.** ("Mortgagee"), dated October 27, 2000, and recorded as **Document No. 00856131**, of the land records of Cook County, Illinois, as amended or modified (the "Second Mortgage, Assignment Of Leases, Rents And Contracts, Security Agreement And Financing Statement"), which Second Mortgage, Assignment Of Leases, Rents And Contracts, Security Agreement And Financing Statement secures that certain promissory note dated October 27, 2000 in the original principal amount of \$22,000.00 (the "Note"), which Second Mortgage, Assignment Of Leases, Rents And Contracts, Security Agreement And Financing Statement is secured by property known as: 5124-5126 South Michigan Ave., Chicago, IL 60615, more particularly described in "Exhibit A" attached hereto and made a part hereof

hereby **assigns** without recourse to the Assignor, all Assignor's right, title and interest in said Second Mortgage, Assignment Of Leases, Rents And Contracts, Security Agreement And Financing Statement, and the Note and claims secured thereby, to **Atlantic National Trust LLC**, a Maine limited liability company having a place of business at 50 Portland Pier, Suite 400, Portland, Maine 04101.

This Assignment is made to Assignee as is, where is, with all faults and without recourse and without any representations or warranties, express or implied except as set forth in that certain Loan Purchase Agreement dated as of September 3, 2003.

S yes
D 3
M yes
L

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed this 25th day of September, 2003, and effective as of September 3, 2003.

WITNESS:

Bank One, NA

**By: Atlantic National Trust LLC
Its Attorney-in Fact**

Sarah Bean
Sarah Bean

Linda Madson
LINDA MADSEN

By: Todd W. Colpitts
Todd W. Colpitts, Manager

STATE OF MAINE
County of Cumberland, ss.

Sept. 25, 2003

PERSONALLY APPEARED before me the above-named Todd W. Colpitts, as Manager of Atlantic National Trust LLC acting as Attorney-in-Fact for Bank One, NA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Laura Kendrick
Notary Public: Laura Kendrick
My Commission Expires: March 19, 2009

LAURA KENDRICK
Notary Public, Maine
My Commission Expires March 19, 2009

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EXHIBIT A

LEGAL DESCRIPTION of real estate commonly known as:

5124-26 South Michigan Avenue, Chicago, Illinois 60615

Real Estate Tax PIN # 20--10--301--039--0000

THE SOUTH 63 FEET OF THE NORTH 113 FEET OF LOT 1 IN JAMES D. LYNCH'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office