

UNOFFICIAL COPY



PREPARED BY:

HEARTLAND HOME FINANCE, INC.
1401 BRANDING LANE, SUITE 300
DOWNERS GROVE, IL 60515-1171



Doc#: 0332315209
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 12:01 PM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

NAME HEARTLAND HOME FINANCE, INC.
ADDRESS 1401 BRANDING LANE, STE 300
CITY & DOWNERS GROVE, IL 60515
STATE ATT:

LOAN # C0204356

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., 699 WALNUT ST., DES MOINES, IA 50309-0710

all the rights, title and interest of undersigned in and to that certain Mortgage dated May 2nd, 2002
executed by PAUL F. SNARE to HEARTLAND MORTGAGE COMPANY, a company organized under the
laws of The State of Illinois and whose principal place of business is 1401 Branding Lane, Suite 300, Downers
Grove, IL 60515-1171

Recorded on 05.29.2002 Doc # 0020605839

and recorded in Book 4087 Page(s) 0211

State of ILLINOIS

COOK County Records,
described hereafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID Number:

Date of execution May 2, 2002

ALSO KNOWN AS: 1460 W SANDBURG TERRACE UNIT 2506A, CHICAGO, IL 60610

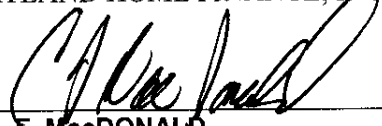
TOGETHER with the note or notes therein described or referred to, the money due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

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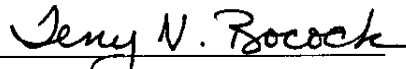
STATE OF Illinois
COUNTY OF DuPage

HEARTLAND HOME FINANCE, INC



By: C. F. MacDONALD
Its: Vice President

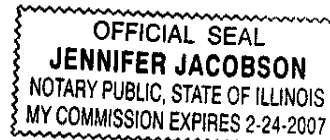
On May 2, 2002 before me the undersigned, a Notary Public in and for said County and State, personally appeared C. F. MacDONALD known to me to be the Vice President of HEARTLAND HOME FINANCE, INC. and known to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its: 

Witness: TERRY N. BOCOCK

Witness: AMBER CLARKSTON

Notary Public 
County: Cook
My Commission Expires: 2-24-2007



(THIS AREA FOR OFFICIAL NOTORIAL SEAL)



Notary Public of Cook County Clerk's Office

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UNIT 2506-A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS EXISTING LEASES AND TEANCIES.

17-04207-086-1156

Office of Cook County Clerk's Office