UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2133135



Doc#: 0332316165

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 03:04 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAFL ROYTMAN AND ALLA KRUTOYAFSKAYA

to EXECUTIVE FINANCIAL CORP

bearing the date 03/17/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030430555 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1022 SUSSEX DR 1W PIN# 04-08-200-033-1053

NORTHBROOK, IL 60062

MARY, JO MCGOWAN Notary Publ's State of Florida My Commission Eyo, July 30, 2007 No. DD C235404

Bonded through (800) 432-4254 Florida Notery Assn. Inc.

dated 11/04/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/04/03 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan Prepared by: FTEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Notary Public/Commission expires: 07/30/2007

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE DECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN EH 36887

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EXHIBIT 'A'

2133135

PARCEL 1; UNIT 1022, BUILDING 11 TOGETHER WITH ITS UNDIVIDED PERCENTRAGE INTEREST IN THE COMMON ELEMENTS IN PLEASANT CREEK CONDOMINIUMS NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23959365, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER No Jas 1400, Or Cook County Clark's Office 22648905 AND AS CREATED BY DEED RECORDED AS DOCUMENT

NUMBER 24511400, FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS.