OFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14913138



Doc#: 0332316118

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 11:18 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GEORGF P KONHILAS**

to WASHINGTON MOTUAL BANK, FA

bearing the date 67.1.1/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020795632 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:708 W BITTERSWEET UNIT 1

CHICAGO, IL 60613

PIN# 14-16-304-042-1006 dated 09/06/03

WASHINGTON MUTUAL BANK, FA

By:

Steve Roger's

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregofng instrument was acknowledged before me on 09/06/03 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Florida Notary Assn., Inc.

MARY JC MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007

No. DD 023/20 Bonded through (800) 432-4254

UNOFFICIAL COPY

20795632

PROPERTY ADDRESS: 700 WEST BITTERSWEET AVENUE, #110
CHICAGO, IL 60613

LEGAL DESCRIPTION:

UNIT 110 IN /00 BITTERSWEET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING CESCRIBED REAL ESTATE: LOTS 11 TO 14, IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25009477, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-16-300-042-1006