JNOFFICIAL COP



Doc#: 0332316133

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/19/2003 11:39 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO] NTC -- ATTN: THOMAS TEMPLE 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 DELTA Loan No: 0000105619

ASSIGNMENT OF MORTGAGE

KNOW THAT

DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodoury, New York 11797 , assignor

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations

dollars,

COUNTRYWIDE HOME LUAN AS SERVICER, ON BEHALF OF WELLS FARGO MINNESOTA, N.A. AS TRUSTEE FOR THE DELTA FUNDING HEL 11.UST 2000-3

paid by:

C/O COUNTRYWIDE HOME LOANS S'1-79

1800 TAPO CANYON ROAD, SIMI VALLE', CA 93065

• · · · · · · · · · · · · · · · · · · ·	, assignee,
Hereby assigns unto the assignee 100% undivided dated the 31st day of July , 2000 by: PATRICIA FONG and JOHN FONG	interest of Mortgage
residing at: 3336 W. POTOMAC, Chicago, IL 60	651
DELTA FUNDING CORPORATION	in the
principal sum of \$ 63,000.00, and recorded	on the life day of
August, 200, in the office of the C	lerk of the County of
_Cook, in Liber of Section	cf Mortgages,
Page, covering premises commonly know	ag.
00020104	as.
Property Address: 1130 SOUTH ALBANY, Chicago, I. Section: As shown on the Land and Tax maps of the County of the County (Address #2:	Lot.
Section: Block:	T o b
As shown on the Land and Tax Maps of the County	Lot: of:
Address #3: Section: Block: As shown on the Land and Tax Maps of the County o	Lot:

UNOFFICIAL CO

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" "assignees" whenever the sense of this instrument so requires.

the day of the assignor	has duly executed this assignment
Prepared by May 11 The	PRESENCE OF: DELTA FUNDING CORPORATION
	Hollmann
Salina de Rollenter	resident V-W
Witness: SABINA DEPOBERTIS	Witness: VALERIE JOHNSON
STATE OF NEW YORK, COUNTY OF NASSA	AU ss:

day of Ock in the year 303, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797, and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of I's Clark's Office said corporation.

Notary Public

MARIE ESPOSITO Notary Public, State Of New York No. 01ES6034986 Qualified In Suffolk County Commission Expires December 20, 2005

Loan #: 0000105619 App #:

0006010168

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

TO:

COUNTRYWIDE HOME LOAN AS SERVICER, ON BEHALF OF WELLS FARGO MINNESOTA, N.A. AS TRUSTEE FOR THE DELTA FUNDING HEL TRUST 2000-3 C/O COUNTRYWIDE HOME LOANS SV-79 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065

RECORD AND RETURN TO:

DELTA FUNDING CORPORATION OUALITY CONTROL DEPARTMENT 1000 WOODBURY ROAD WOODBURY, NEW YORK 11797

0332316133 Page: 3 of 3

UNOFFICIAL COPY

Exhibit 'A'

LOT 12 IN BLOCK 3 IN WALKER AND ARMOUR'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK?

AND 8 IN THE SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST ONE HALF (1/Z) OF THE

SOUTHWEST ONE-QU. R'ER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.