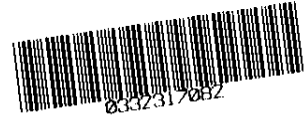


# UNOFFICIAL COPY



Doc#: 0332317082  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 10:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 10

Loan #: 19168586

Index: 0

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JUNE A. NORFLEET  
**Original Mortgagee:** FIRST CHICAGO NBD MORTGAGE COMPANY  
**Original Loan Amt:** \$64,800.00  
**Property Address:** 7338 S UNIVERSITY AVE, CHICAGO, IL 60619  
**Date of DOT:** 6/30/1997  
**Date Recorded:** 7/8/1997  
**Doc. / Inst. No:** 97491525  
**Book:** N/A  
**Page:** N/A  
**PIN:** 20-26-121-033, 20-26-121-034  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS) has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of October 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



# UNOFFICIAL COPY

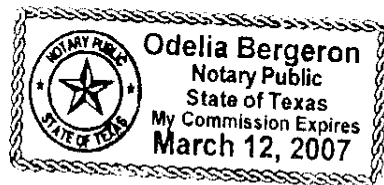
STATE OF TEXAS  
COUNTY OF HARRIS

On this 21st day of October 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Odella Bergeron*



# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 19168586

INDEX #:

LOTS 16 & 17 IN BLOCK 19 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 & THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD & THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #70-26-121-033 & #20-26-121-034

Property of Cook County Clerk's Office