UNOFFICIAL COPY



Doc#: 0332317095

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/19/2003 10:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

16569826

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said in ortgage."

Original Mortgagor:

MICHAEL G. THEDERS AND INENE L. THEDERS

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS

NOMINEE FOR CF FUNDING COP?

ID: 10

Original Loan Amt:

\$156,000.00

Property Address:

105 NORTH PKWY, PROSPECT HEIGHTS, IL 60070

Date of DOT:

3/13/2002 3/20/2002

Date Recorded:

Doc. / Inst. No:

0020314223

Book:

N/A

Page:

N/A 03-22-105-003

PIN:

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has crused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of October 2003 A.D.

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



0332317095 Page: 2 of 3

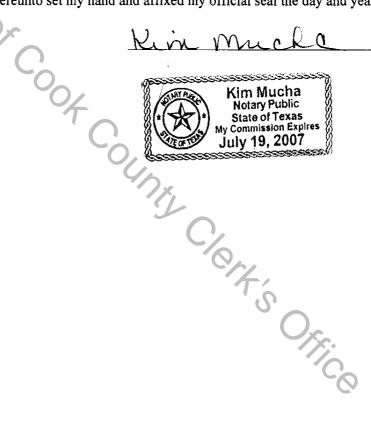
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

On this 22nd day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0332317095 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 16569826

INDEX #:

LOT 7 IN BLOCK 3 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES POSPECT HEIGHTS, ILLINOIS, IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RICHE P. 96. IN COOK COUNTY CLOTH'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1940 AS DOCUMENT NUMBER 125/2196. IN COOK COUNTY, ILLINOIS. P.I.N. #03-22-105-003