UNOFFICIAL COPY



Doc#: 0332317096 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/19/2003 10:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

16609177

Index:

0

26/4%

JobNumber: 111_2301

RELEASE OF MORTGAGE

ID: 10

KNOWN ALL MEN BY THESE FRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said portgage.

Original Mortgagor:

JOSE F. LOPEZ AND MAR'A R LOPEZ AND JOSE V. SOLANO AND VIRGINIA SOLANO

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS

NOMINEE FOR C & S PREFERPLY MORTGAGE INC

Original Loan Amt:

\$144,400.00

Property Address:

1958 SWINDON PL., HOFFMAN ESTA ILS IL 60195

Date of DOT:

5/23/2002

Date Recorded:

6/4/2002 0020623274

Doc. / Inst. No: Book:

N/A

Page:

N/A

PIN:

07-07-203-170

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), nex caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of October 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



3) (W)

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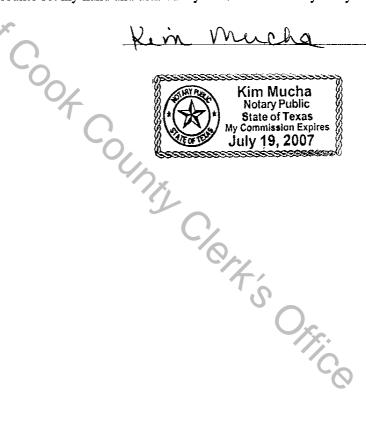
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STATE OF TEXAS COUNTY OF HARRIS

On this 22nd day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 16609177

INDEX #:

PARCEL 1: UNIT 2, AREA 54, LOT 3 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINC'L AL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCULATINT NO. 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2. E. SEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEPINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 21178177 AND 213882-6 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.