

# UNOFFICIAL COPY



Doc#: 0332317023  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 09:18 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 10

Loan #: 14324214

Index:

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** WILLIAM J. CICERO AND FLORENCE L. CICERO  
**Original Mortgagee:** CAPITAL MORTGAGE SERVICES, LLC  
**Original Loan Amt:** \$148,000.00  
**Property Address:** 18 S WOODLAND TRAIL, PALOS PARK, IL 60464  
**Date of DOT:** 6/12/1998  
**Date Recorded:** 8/6/1998  
**Doc. / Inst. No:** 98693531  
**PIN:** 23-26-208-012  
**ReRecord Date:** 6/24/1998  
**ReRecord Instrument:** 98539281  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of November 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA , ASSISTANT VICE PRESIDENT



5/4/03  
P3  
5/20  
MYES

of 7/11/03

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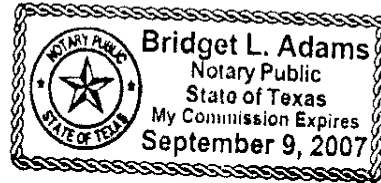
STATE OF TEXAS  
COUNTY OF HARRIS

On this 7th day of November 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Bridget L. Adams*



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## EXHIBIT 'A'

JOB #: **111\_2301**  
LOAN #: **14324214**  
INDEX #:

property located in COOK County, Illinois:  
LOT 32 IN ADDITION TO JOHN R. O'CONNOR'S PALOS PARK SUBDIVISION, BEING  
A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 37  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF REGISTERED AS DOCUMENT 1329172, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 23-26-208-012

Property of Cook County Clerk's Office