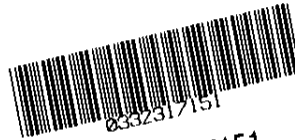


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1568967



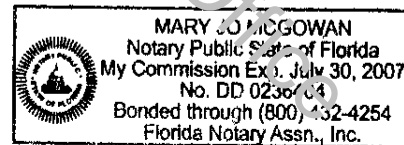
Doc#: 0332317151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 10:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOSE GERARDO LUNA** to **BANCAMERICA MORTGAGE** bearing the date 09/30/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021330638. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3038 S 48TH CT
PIN# 16 28 433 033
dated 11/03/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/03/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN MZ 36790 in

SVES
P3
520
MYEL
1/19/03

UNOFFICIAL COPY

EXHIBIT 'A'

1568967

THE SOUTH 25 FEET OF LOT 5 IN BLOCK 23 IN HAWTHORNE, BEING
A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE
NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office