## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1524203



Doc#: 0332317165

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/19/2003 10:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JIANYU LHONG AND YONGHONG LIANG to NATIONAL CITY MCRTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021015032 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:952 W WILSON ST

PIN# 02-16-416-019

PALATINE, IL 60067

dated 11/03/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

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By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/03/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowar Notary Public/Commission expires: 07/30/2007 Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JO MC GO VAN
Notary Public State (15) rida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Fiorida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN NCRCN MZ 36790 in

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EXHIBIT 'A'

1524203

LOT 29 IN CRESCENTWOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office