

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0332317118

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332317118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 10:25 AM Pg: 1 of 2

L#:0846363

The undersigned certifies that it is the present owner of a mortgage made by **BENITO PEREZ** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 11/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011241659. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

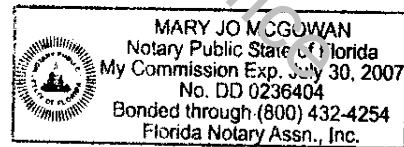
known as: 79W 14TH PL CHICAGO HEIGHTS, IL 60411
PIN# 32-20-400-021

dated 10/31/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/31/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN JL 36769 TT

SVB
15/10
11/19/03
JF

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Property Address: 79 W 14TH PL
CHICAGO HEIGHTS, IL 60411

PIN #: 32-20-400-021

LOT 19 IN BLOCK 229 IN CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 (EXCEPT 1ST, THE EAST 130 FEET THEREOF, AND EXCEPT 2ND, THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 19, A DISTANCE OF 26.67 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, AND EXTENDING ALONG SAID WEST LINE OF LOT 19, FOR A DISTANCE OF 120.94 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 19, THENCE IN AN EASTERLY DIRECTION ALONG SAID NORTH LINE OF LOT 19 FOR A DISTANCE OF 61.71 FEET; THENCE IN A SOUTHWESTERLY DIRECTION ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING A DISTANCE OF 135.77 FEET) ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

241659

CASE NUMBER 01-15339