## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0664053



Doc#: 0332317127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 10:25 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by EDWARD ( METZ JR

to MAIN STREET HOMF MORTGAGE CORPORATION

bearing the date 12/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020455405 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this facisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4337 FISHERMAN'S TERR PIN# 18-01-307-018-0000

LYONS, IL 60534

dated 11/03/03

NATIONAL CYTY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/03/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf-of said CORPORATION.

MARY JUMCECWAN
Notary Public State of Florida
My Commission Exp. Jr. 7, 30, 2007
No. DD 0236-04
Bonded through (800) 43 2-4-54
Florida Notary Assn., Inc.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORKGASE OR DEED OF TRUST WAS FILED.

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SYS PS NYB

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0664053

THE SOUTH 38.5 FEET OF THE NORTH 115.5 FEET OF LOT 7 IN MEYER'S RIVER HIGHLAND, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office