UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2024375



Doc#: 0332317139

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/19/2003 10:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JUAN CALLOS GUZMAN

to MSC FINANCIAL INC

bearing the date 03/10/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0310747004 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:7244 S RIDGEWAY PIN# 19-26-111-030

CHICAGO, IL 60629

dated 10/31/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

by Steve Rogers

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/31/03 the Vice President

> MARY JO MOJOWAN Notary Public Start of Florida My Commission Exp. July 30, 2007 No. DD 0236-70 Bonded through (800) 432 4254

Florida Notary Assn., Inc.

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL C

PARCEL 1: LOT 11 IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF THE SOUTH LINE OF LOT 11 EXTENDED WESTERLY AND LYING EAST OF THE WEST LINE OF LOT 11 EXTENDED SOUTHERLY, IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Oberty of County Clerk's Office

19 26 111-030 P.I.N.

(030112491.PFD/030112491/24)