

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

COSMOPOLITAN NATIONAL BK
LOAN #6202292-9001
201 N ELIZABETH
CHICAGO, IL 60607-1509



Doc#: 0332317251
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2003 01:44 PM Pg: 1 of 2

W. B. A. 233 IL (6/75) F41063



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DOCUMENT NO.

17-08-320-025

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by NATIONAL BANK OF CHICAGO, AS TRUSTEE U/T/A DATED 6/22/89 AS TRUST #29167 COSMOPOLITAN AND NOT PERSONALLY

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

(Book, Page, Etc.)

,as Doc. No. 98804153

covering the real estate described below: SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated SEPTEMBER 24, 2003

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on SEPTEMBER 24, 2003

By Douglas D Jansen

by DOUGLAS D JANSEN
PATRICIA E PRATT
(Names of person(s))

Title ASSISTANT VICE PRESIDENT

as ASSISTANT VICE PRESIDENT
DOC REVIEW SUPERVISOR
(Type of authority, e.g., officer, trustee, etc. if any)

* DOUGLAS D JANSEN

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Attest Patricia E Pratt

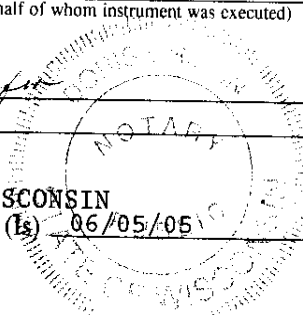
Title DOC REVIEW SUPERVISOR

*DORIS GRIFFIN

* PATRICIA E PRATT

Notary Public, ~~Illinois~~ WISCONSIN
My Commission (Expires) (Is) 06/05/05

*Type or print name signed above.



S yes
P2
M NO
h

UNOFFICIAL COPY

MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 98804153

Real Estate Description Attachment

LOTS 17 TO 26 BOTH INCLUSIVE IN BLOCK 2 IN MAGIE AND HIGH'S ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 17-08-320-025-0000

Property of Cook County Clerk's Office