

UNOFFICIAL COPY

Document Prepared By: ILMRSD  
Lisa Stephens 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0332317293  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 03:11 PM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01  
Loan #: 0012062089  
Investor Loan #: 1679650412  
PIN/TaxID #: 03271000921035  
Property Address:  
710 CREEKSIDE DRIVE, UNIT 4  
MT PROSPECT, IL 60056

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHARLES J CASSELO, JR. AN UNMARRIED MAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 110,000.00**

Date of Mortgage: **12-11-2001** Certificate #:

Date Recorded: **01-07-2002**

Comments:

Microfilm:

Document #: **0020020387**

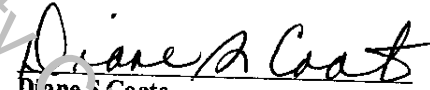
Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09-04-2003**.

**Mortgage Electronic Registration Systems, Inc**

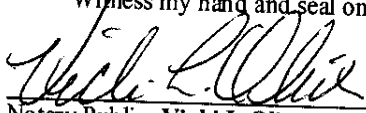
  
Margaret Brainard  
Assistant Secretary

  
Diane S Coats  
Vice President

State of NC  
County of Guilford

On this date of **09-04-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Margaret Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public: **Vicki L Oliver**  
My Commission Expires: **03-20-2005**



MIN #: 100015000120620894 VRU Tel. #: 888/679-MERS

5/2/04  
11/1/04  
DL

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## PARCEL 1

UNIT NUMBER 405A IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 96261584; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

## PARCEL 2

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY  
DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS  
DOCUMENT 96452713.

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