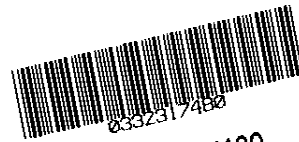


UNOFFICIAL COPY



Recording Requested by / Return To:
MARIA C JABINES
157 Hazelnut Drive, STREAMWOOD, IL 60107

Doc#: 0332317480
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 06:04 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MARIA C JABINES

Recorded in Cook County, Illinois, on 11/08/02 as Instrument # 0021235060

Tax ID: 06-24-414-034

Date of mortgage: 10/18/02 Amount of mortgage: \$128400.00 Address: 157 Hazelnut Drive Streamwood, IL 60107

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/29/2003

Mortgage Electronic Registration Systems, Inc.
as nominee for PLATINUM HOME MORTGAGE CORPORATION

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

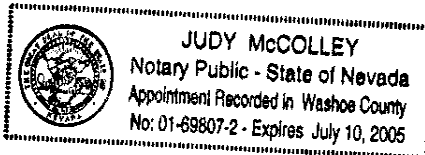
State of Nevada County of Washoe

On 08/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and she acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc. as nominee for PLATINUM HOME MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for PLATINUM HOME MORTGAGE CORPORATION.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0183265073 P.I.F.: 08/14/03

FINAL RECON.IL 90350 8009.0 1 08/29/03 03:33:03 12-031 IL Cook 8707:73 121

MIN#: 1000650-0000001134-6 MERS Tel.#: 1-888-679-6377

rev. 90350 / 0183265073

SV
JMA
J.M.

UNOFFICIAL COPY

Loan Number: 0183265073

Stco Code: 12-031

=====
 THAT PART OF LOT 6 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B,
 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST
 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD
 PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED
 SEPTEMBER 3. 1987 AS DOCUMENT 87466450. DESCRIBED AS
 FOLLOWS:BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6 IN BLOCK
 20. THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST. ALONG THE
 WEST LINE OF SAID LOT 6 IN BLOCK 20, A DISTANCE OF 44.88 FEET,
 THENCE NORTH 89 DEGREES 56 MINUTES 54 SECONDS EAST, A DISTANCE OF
 58.07 FEET, THENCE SOUTH 00 DEGREES 04 MINUTES
 00 SECONDS EAST. A DISTANCE OF 44.90 FEET. TO A POINT ON THE
 SOUTH LINE OF SAID LOT 6 IN BLOCK 20 THENCE SOUTH 89 DEGREES 58
 MINUTES 17 SECONDS WEST. ALONG SAID SOUTH LINE, A DISTANCE OF
 58.10 FEET, TO THE PLACE OF BEGINNING. IN COOK COUNTY. ILLINOIS
 =====

Property of Cook County Clerk's Office