## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15465555

Doc#: 0332318019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 08:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RAYMONL R ALIPOURIAN & NAHEED ALIPOURIAN

to HOMESIDE LENDING, INC.

bearing the date 09/03/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010876810 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:742 BUCKINGHAM COURT PIN# 07-16-316-009-0000

HOFFMAN ESTATES, IL 60195

dated 08/26/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Steve Rogers

Vice President Asst.

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 08/26/03 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mima Rodnr uez de Rivera Notary Public 3.6' 6' Florida My Commission Exp. July 30, 2007 No. DD 0236410 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

HSLRL MF 27765

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UNOFFICIAL

**ORDER NO.:** 1301

- 004277435

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STREET ADDRESS: 742 BUCKINGHAM COURT

ZIP CODE: 60195 CITY: HOFFMAN ESTATES

TAX NUMBER: 07-16-316-009-0000

COUNTY: COOK

CO CONT

## LEGAL DESCRIPTION:

## PARCEL 1:

UNIT 139 IN PARTRIDGE HILL PHASES 1 AND 2, BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1974 AS DOCUMFINT 22905022, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION RECORDED AS DOCUMENT NO. 23176225 AND AMENDED BY DOCUMENT RECORDED AS NO 23209038, AS AMENDED, AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 233947 6 F OR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG