

UNOFFICIAL COPY



Doc#: 0332318038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 08:31 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17239162

The undersigned certifies that it is the present owner of a mortgage made by **FILIBERTO F NUNEZ & ANA ROSA VALDIVIA & JUAN VALDIVIA**

MARRIED TO ANA VALDIVIA

to **PLATINUM HOME MORTGAGE CORPORATION**

bearing the date 08/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98775305

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

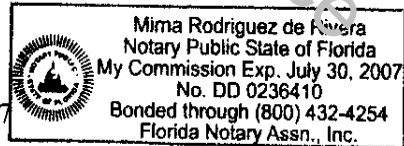
SEE EXHIBIT 'A' ATTACHED
known as: 1818 S 49TH CT CICERO, IL 60804
PIN# 16-21-412-029

dated 08/26/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/26/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Mirna
Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TJ 27850 DW

BATCH

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SV
P2
SN
M.Y
AGIV

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EXHIBIT 'A'

17239162

LOT 10 IN BLOCK 13 IN PARKHOME, BEING A SUBDIVISION OF
BLOCK 14 IN GRALAND ASSOCIATION RESUBDIVISION IN SECTION 21,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office